INDEX
Volumes XVI-XXIII
1971 - 1978

1. Index of Articles

Aghiorgoussis, Maximos, "Applications of the Theme 'Eikon Theou' (Image of God) According to Saint Basil the Great," XXI, 3 (1976), 265-88.

_____, "Christian Existentialism of the Greek Fathers: Persons, Essence, and Energies in God," XXIII, 1 (1978), 15-41.

_____, "Image as 'Sign' (*Semeion*) of God: Knowledge of God Through the Image According to Saint Basil," XXI, 1 (1976), 19-54.

_____, "The Theology and Experience of Salvation," XXII, 4 (1977), 405-15.

_____, "Towards the Great and Holy Council: The First Pre-Synodal Pan-Orthodox Conference in Geneva," XXI, 4 (1976), 423-28.

Agourides, Savvas, "Biblical Studies in Orthodox Theology," XVII, 1 (1972), 451-62.

_____, "The Biblical Content and Vision of Orthodox Worship and Spirituality," XXIII, 1 (1978), 1-14.

Agus, Jacob B., "Judaism and the New Testament," XXII, 1 (1977), 80-97.

Allen, Joseph J., "The Orthodox Priestly Consciousness in the 70's and 80's," XXII, 3 (1977), 285-98.

Angelescu, Victor, "The Church and the Secular World: A Response," XVII, 1 (1972), 200-05.

Angell, J. William, "The Place of Authority Among Baptists," XXII, 4 (1977), 445-63.

Ankori, Zvi, "Greek Orthodox-Jewish Relations in Historical Perspective—The Jewish View," XXII, 1 (1977), 17-57.

Archbishop Iakovos, "Looking Forward," XXIII, 2 (1978), 95-112.

Arvites, James A., "Constantinople and the Coronation of Charles," XX, 1 & 2 (1975), 53-70.

Baron, Salo Wittmayer, "Nationalism and Religion in the Contemporary World," XXII, 1 (1977), 117-35.

Barrois, Georges, "The Notion of Historicity and the Critical Study of the Old Testament," XIX, 1 (1974), 7-22.

Bebis, George S., "Liturgy and Theology: A Response," XVII, 1 (1972), 110-14.

_____, " 'The Ecclesiastical Hierarchy' of Dionysios the

INDEX
Volumes XVI-XXIII
1971 - 1978

1. Index of Articles

Aghiorgoussis, Maximos, "Applications of the Theme 'Eikon Theou' (Image of God) According to Saint Basil the Great," XXI, 3 (1976), 265-88.

_____, "Christian Existentialism of the Greek Fathers: Persons, Essence, and Energies in God," XXIII, 1 (1978), 15-41.

_____, "Image as 'Sign' (*Semeion*) of God: Knowledge of God Through the Image According to Saint Basil," XXI, 1 (1976), 19-54.

_____, "The Theology and Experience of Salvation," XXII, 4 (1977), 405-15.

_____, "Towards the Great and Holy Council: The First Pre-Synodal Pan-Orthodox Conference in Geneva," XXI, 4 (1976), 423-28.

Agourides, Savvas, "Biblical Studies in Orthodox Theology," XVII, 1 (1972), 451-62.

_____, "The Biblical Content and Vision of Orthodox Worship and Spirituality," XXIII, 1 (1978), 1-14.

Agus, Jacob B., "Judaism and the New Testament," XXII, 1 (1977), 80-97.

Allen, Joseph J., "The Orthodox Priestly Consciousness in the 70's and 80's," XXII, 3 (1977), 285-98.

Angelescu, Victor, "The Church and the Secular World: A Response," XVII, 1 (1972), 200-05.

Angell, J. William, "The Place of Authority Among Baptists," XXII, 4 (1977), 445-63.

Ankori, Zvi, "Greek Orthodox-Jewish Relations in Historical Perspective—The Jewish View," XXII, 1 (1977), 17-57.

Archbishop Iakovos, "Looking Forward," XXIII, 2 (1978), 95-112.

Arvites, James A., "Constantinople and the Coronation of Charles," XX, 1 & 2 (1975), 53-70.

Baron, Salo Wittmayer, "Nationalism and Religion in the Contemporary World," XXII, 1 (1977), 117-35.

Barrois, Georges, "The Notion of Historicity and the Critical Study of the Old Testament," XIX, 1 (1974), 7-22.

Bebis, George S., "Liturgy and Theology: A Response," XVII, 1 (1972), 110-14.

_____, " 'The Ecclesiastical Hierarchy' of Dionysios the

Areopagite: A Liturgical Interpretation," XIX, 2 (1974), 159-76.

_____, "The Influence of Jewish Worship on Orthodox Christian Worship," XXII, 1 (1977), 136-42.

_____, "Worship in the Orthodox Church," XXII, 4 (1977), 429-43.

Bilaniuk, Petro B.T., "Some Remarks Concerning a Theological Description of Prayer," XXI, 3 (1976), 203-14.

Borovoy, Archpriest Vitaly, "Recognition of Saints and Problems of Anathemas," XVI, 1 & 2 (1971), 245-59.

Brightman, Robert S., "Apophatic Theology and Divine Infinity in St. Gregory of Nyssa," XVIII, 1 & 2 (1973), 97-114.

Broach, Claude U., "Introducing Southern Baptists," XXII, 4 (1977), 367-75.

Cavarnos, Constantine, "Knowing God Through Icons and Hymnody," XXIII, 3 & 4 (1978), 282-98.

Chamberas, Peter A., "Salvation and Personal Piety," XX, 1 & 2 (1975), 19-34.

Chapman, Matthew G., "Notes on the Nature of God, the Cosmos, and *Novus Homo*: An Eastern Orthodox Perspective," XXI, 3 (1976), 251-64.

Chitescu, N., "The Difference between the *Horos* and the *Canon* and its Importance for the Reception of the Synod of Chalcedon," XVI, 1 & 2 (1971), 108-32.

Constantelos, Demetrios J., "A Note on 'Christos Philanthropos' in Byzantine Iconography," XXI, 2 (1976), 158-62.

_____, "Jewish Relations in Historical Perspective," XXII, 1 (1977), 6-16.

_____, "Jews and Judaism in the Early Greek Fathers (100 A. D. - 500 A. D.)," XXIII, 2 (1978), 145-56.

_____, "Professor George G. Arnakis 1912-1976," XXI, 4 (1976), 443-45.

_____, "The 'Neomartyrs' as Evidence for Methods and Motives Leading to Conversion and Martyrdom in the Ottoman Empire," XXIII, 3 & 4 (1978), 216-34.

_____, "The Task of Orthodox Theology Today," XVII, 1 (1972), 13-18.

"The Consultation in Addis Ababa–Minutes," XVI, 1 & 2 (1971), 214-35.

"The Consultation in Addis Ababa–Summary of Conclusions," XVI, 1 & 2 (1971), 210-13.

"The Consultation in Geneva–Minutes"' XVI, 1 & 2 (1971), 9-43.

"The Consultation in Geneva–Summary of Conclusions," XVI, 1 & 2 (1971), 3-8.

Counelis, James Steve, "Relevance and the Orthodox Christian Theological Enterprise: A Symbolic Program on *Weltanschauung,*" XVIII, 1 & 2 (1973), 35-46.

Countryman, L. William, "A Monothelite Kontakion of the Seventh Century," XIX, I (1974), 23-36.

de Chersonese, Bishop Pierre, "The Canonical Traditions of Orthodox Church and the Oriental Churches," XVI, 1 & 2 (1971), 163-72.

Efthimiou, Miltiades B., "Greeks and Latins of Thirteenth Century Cyprus," XX, 1 & 2 (1975), 35-52.

Faros, Philotheos, "Pastoral Premarital Guidance, A Review Article," XVII, 2 (1972), 276-87.

Ferguson, Everett, "God's Infinity and Man's Mutability: Perpetual Progress According to Gregory of Nyssa," XVII, 1 & 2 (1973), 59-78

Fichet, Françoise and Vrga, Djuro J., "The Appearance and Growth of Orthodoxy in France," XXII, 3 (1977), 214-26.

Fishman, Joel and Stephanopoulos, Robert G., "Reflections Upon the Lambeth Palace Conference of 1888: An Unpublished Letter of Edward White Benson, Archbishop of Canterbury," XXI, 3 (1976), 224-30.

Fitzgerald, Thomas, "The Patriarchal Encyclicals on Christian Unity 1902 - 1973," XXII, 3 (1977), 299-318.

Frazee, Charles A., "The Catholics of Naxos under Ottoman Rule," XXIII, 3 & 4 (1978), 235-42.

Geanakoplos, Deno J., "Religion and Naturalism in the Byzantine Empire and After: Conformity or Pluralism," XXII, 1 (1977), 98-116.

Gero, Stephen, "The *Libri Carolini* and the Image Controversy," XVIII, 1 & 2 (1973), 7-34.

———, "The Byzantine Church and the West: A Survey of Recent Research," XXIII, 1 (1978), 69-82.

Gonzalez, Arthur E. John, "The Byzantine Imperial Paradigm and Eastern Liturgical Vesture," XVII, 2 (1972), 255-67.

———, "Further Commentary on the Byzantine Imperial Prototype and Eastern Liturgical Vesture," XXI, 1 (1976), 71-84.

Gonzalez, Arthur E. John and Chapman, Matthew G., "The *Lex Orandi* of the Eastern Church: Critical Addenda to Professor Davies' Assessment of Orthodox Worship," XXIII, 1 (1978), 53-68.

Hanson, Craig L., "A Greek Martyrdom Account of St. Onesimus," XXII, 3 (1977), 319-39.

Harakas, Stanley S., "A Theology of the Sacrament of Holy Confession," XIX, 2 (1974), 177-201.

———, "Eastern Orthodoxy: An Introduction for Southern Baptists," XXII, 4 (1977), 377-92.

———, "Ethics in the Greek Orthodox Tradition," XXII, 1 (1977), 58-62.

———, "Orthodox Church-State Theory and American Democracy," XXI, 4 (1976), 399-421.

———, "The Centrality of Conscience in Eastern Orthodox Ethics," XXIII, 2 (1978), 131-44.

———, "The Church and the Secular World," XVII, 1 (1972), 167-99.

———, "The Orthodox Priest as Leader in the Divine Liturgy," XXI, 2 (1976), 163-76.

Hastings, C. B., "A Baptist Bibliography," XXII, 4 (1977), 363-65.

Hinson, E. Glenn, "The Theology and Experience of Worship: A Baptist View," XXII, 4 (1977), 417-27.

Istavridis, Vasil T., "Orthodoxy in the Ecumenical Movement," XX, 1 & 2 (1975), 71-80.

Jevtic, Athanasios, "Liturgy and Theology: A Response," XVII, 1 (1972), 101-09.

Karahalios, George, "Michael Psellos on Man and His Beginning," XVIII, 1 & 2 (1973), 79-96.

Karmiris, J., "The Distinction between the *Horoi* and the *Canons* of the Early Synods and their Significance for the Acceptance of the Council of Chalcedon by the non-Chalcedonian Churches," XVI, 1 & 1 & 2 (1971), 79-107.

Kesich, Veselin, "Biblical Studies in Orthodox Theology: A Response," XVII, 1 (1972), 63-68.

———, "The Biblical Understanding of Man," XX, 1 & 2 (1975), 9-18.

———, "The Spiritual Heritage of the Serbian Church," XXI, 1 (1976), 1-18.

Konidaris, G., "The Christological Decisions of Chalcedon—Their History down to the 6th Ecumenical Synod—451 - 680/81," XVI, 1 & 2 (1971), 63-78.

Konstantinides, Chrysostom, "Orthodoxy and the West: A Response," XVII, 1 (1972), 143-166.

Krikorian, Vardapet Mesrob, "The First Three Ecumenical Councils and their Significance for the Armenian Church," XVI, 1 & 2 (1971), 193-209.

Kyriakakis, James, "Byzantine Burial Customs: Care of the Deceased from Death to the *Prothesis*," XIX, 1 (1974), 37-72.

Lossky, Vladimir, "The Problem of Vision Face to Face and Byzantine Patristic Tradition," XVII, 2 (1972), 231-54.

Magoulias, Harry J., "Education and Learning in the Sixth and Seventh Centuries as Viewed in the Lives of Saints," XXI, 2 (1976), 114-24.

Meyendorff, John, "Contemporary Problems of Orthodox Canon Law," XVII, 1 (1972), 41-50.

Newport, John P., "The Theology and Experience of Salvation," XXII, 4 (1977), 393-404.

Nissiotis, N.A., "Orthodoxy and the West: A Response," XVII, 1 (1972), 132-42.

Papadakis, Aristeides, "Gregory II of Cyprus and Mark's Report Again," XXI, 2 (1976), 147-57.

Papademetriou, George C., "Judaism and Greek Orthodoxy in Historical Perspective," XXI, 2 (1976), 93-113.

Papagiannis, Michael D., "America: Reflections in Red, White, and Blue," XXI, 4 (1976), 367-84.

Papaharis, Linda M., "Notes on the Nature of the 'Byzantine Style,' " XVII, 2 (1972), 268-75.

Papandreou, Metropolitan Damaskinos, "A Historico-Theological Review of the Anathemata of the Fourth Ecumenical Council by the Armenian Church," XVI, 1 & 2 (1971), 173-92.

Patsavos, Lewis J., " 'Mixed' Marriages and the Canonical Tradition of the Orthodox Church," XXIII, 3 & 4 (1978), 243-56.

———, "The Image of the Priest According to the Three Hierarchs," XXI, 1 (1976), 55-70.

Proussis, Costas M., "Modern Greek Poetry in America," XXI, 4 (1976), 385-97.

Rexine, John E., "Classical Political Theory and the United States Constitution," XXI, 4 (1976), 321-40.

Sahas, J. Daniel (tr.), "As She Departs to Her Son . . . ," XXII, 3 (1977), 227-31.

Samuel, V.C., "A Brief History of Efforts to Reunite the Chalcedonian and non-Chalcedonian Sides from 451-641 A.D.," XVI, 1 & 2 (1971), 44-62.

———, "Condemnation of Teachers and Acclamation of Saints," XVI, 1 & 2 (1971), 236-44.

Schmemann, Alexander, "Liturgy and Theology," XVII, 1 (1972), 86-100.

Siegel, Seymour, "Judaism and Eastern Orthodoxy: Theological Reflections," XXII, 1 (1977), 63-69.

Staniloae, Dumitru, "Unity and Diversity in Orthodox Tradition," XVII, 1 (1972), 19-36.

Stathopoulos, Demetri, "The Divine Light in the Poetry of St. Symeon the New Theologian (949-1025)," XIX, 2 (1974), 95-112.

Stephanou, Eusebius A., "The Charismata in the Early Church Fathers," XXI, 2 (1976), 125-46.

Stone, Albert, Jr., "Samuel Gridley Howe: Romance and Realism," XXI, 4 (1976), 341-50.

Stylianopoulos, Theodore G., "Biblical Studies in Orthodox Theology: A Response," XVII, 1 (1972), 69-85.

———, "Editorial," XXI, 4 (1976), 319-20.

———, "Historical and Eschatological Aspects of the Life of the Church in the New Testament," XXII, 2 (1977), 181-213.

———, "Holy Eucharist and Priesthood in the New Testament," XXIII, 2 (1978), 113-30.

———, "New Testament Issues in Jewish-Christian Relations," XXII, 1 (1977), 70-79.

———, "Shadow and Reality: Reflections on Hebrews 10:1-18," XVII, 2 (1972), 215-30.

———, "Some Reflections on the Second Conference of Orthodox Theological Schools," XXI, 3 (1976), 298-304.

———, "Toward a Theology of Marriage in the Orthodox Church," XXII, 3 (1977), 249-83.

Timiadis, Emilianos, Metropolitan of Calabria, "Restoration and Liberation in and by the Community," XIX, 2 (1974), 131-58.

Topping, Eva Catafygiotu, "St. Romanos the Melodos and His First Nativity Kontakion," XXI, 3 (1976), 231-50.

———, "John Zachos: American Educator," XXI, 4 (1976), 351-65.

Vaporis, Nomikos M., "Codex (B′) Beta of the Ecumenical Patriarchate," XIX, 2 (1974), Supplement 1-69.

———, "Codex (B′) Beta of the Ecumenical Patriarchate," XX, 1 & 2 (1975), Supplement 70-126.

———, "Codex (Γ′) Gamma of the Ecumenical Patriarchate of Constantinople," XVIII, 1 & 2 (1973), Supplement 3-88.

———, "Codex (Γ′) Gamma of the Ecumenical Patriarchate of Constantinople," XIX, 1 (1974), Supplement 89-154.

———, "Editor's Note," XX, 1 & 2 (1975), 7-8.

———, "The First Didache of Kosmas Aitolos," XXI, 2 (1976), 177-97.

——— , and Tanenbaum, Marc H., "Introduction to Greek Orthodox Publication," XXII, 1 (1977), 1.

——— , "An Orthodox Bibliography (in English)," XXII, 4 (1977), 359-62.

———, "The Price of Faith: Some Reflections on Nikodemos Hagiorites and His Struggle Against Islam, Together with a Translation of the 'Introduction' to His *New Martyrologion*," XXIII, 3 & 4 (1978), 185-215.

Verghese, Paul, "Ecclesiological Issues Concerning the Relation of Eastern Orthodoxy and Oriental Orthodox Churches," XVI, 1 & 2 (1971), 133-43.

Voronov, Livery, "Unity and Diversity in Orthodox Tradition: A Response," XVII, 1 (1972), 37-40.

Webster, Alexander F., "The Canonical Validity of Military Service by Orthodox Christians," XXIII, 3 & 4 (1978), 257-81.

Werner, Eric, "*Tribus Agathas*," XXII, 1 (1977), 143-54.

White, Despina Stratoudaki, "Photios' Letter to His Brother Tarasios on the Death of His Daughter," XVIII, 1 & 2 (1973), 47-58.

_____, "Patriarch Photios' Letter to the Bishops in Exile," XIX, 2 (1974), 113-30.

_____, "Byzantine Epistolography," XXI, 3 (1976), 215-23.

Wozniak, Frank E., "The Metaphysics of Byzantine Diplomacy in the Relations of the Byzantines and Bulgarians; 880's - 920's," XXI, 3 (1976), 289-97.

Yannaras, Chrestos, "Orthodoxy and the West," XVII, 1 (1972), 115-31.

Yannoulatos, Bishop Anastasios, "Theology-Mission and Pastoral Care," XXII, 2 (1977), 157-80.

Zaharopoulos, Dimitri, "Theodore of Mopsuestia: Views on Prophetic Inspiration," XXIII, 1 (1978), 42-52.

Zizioulas, J.D., "Ecclesiological Issues Inherent in the Relations between Eastern Chalcedonian and Oriental non-Chalcedonian Churches," XVI, 1 & 2 (1971), 144-62.

2. Index of Book Reviews

Abba Salama, A Review of the Association of Ethio-Hellenic Studies (Tsirpanlis), XVII, 2 (1972), 302-04.

Agourides, Savas and others, ΔΕΛΤΙΟΝ ΒΙΒΛΙΚΩΝ ΜΕΛΕΤΩΝ, Vol. 1 (Stylianopoulos), XVII, 2 (1972), 290-92.

Alexeev, Wassilij and Stavrou, Theofanis G., *The Great Revival: The Russian Church Under German Occupation* (Cunningham), XXII, 3 (1977), 344-45.

Barnard, L.W., *The Graeco-Roman and Oriental Background of the Iconoclastic Controversy* (Sahas), XXI, 4 (1976), 429-31.

Bilalis, Spyridon, Η ΑΙΡΕΣΙΣ ΤΟΥ *FILIOQUE* (Tsirpanlis), XVIII, 1 & 2 (1973), 115.

Boase, T.S.R., *Kingdoms and Strongholds of the Crusades* (Efthimiou), XIX, 2 (1974), 219.

Bonis, Constantine G., ΕΙΣΑΓΩΓΗ ΕΙΣ ΤΗΝ ΑΡΧΑΙΑΝ ΧΡΙΣΤΙΑΝΙΚΗΝ ΓΡΑΜΜΑΤΕΙΑΝ*: 96-325 A.D.* (Bebis), XXII, 2 (1977), 245-46.

Carpenter, Marjorie, *Kontakia of Romanos, Byzantine Melodist I: On the Person of Christ; Kontakia of Romanos, Byzantine Melodist II: On Christian Life* (Topping), XIX, 1 (1974), 78-80.

Cavarnos, Constantine, Η ΟΡΘΟΔΟΞΟΣ ΠΑΡΑΔΟΣΙΣ ΚΑΙ Ο ΣΥΓΧΡΟΝΟΣ ΚΟΣΜΟΣ (Rexine), XVII, 2 (1972), 300-01.

———, *Orthodox Iconography* (Rexine), XXIII, 1 (1978), 87-88.

———, *St. Cosmas Aitolos. Modern Orthodox Saints* (Vaporis), XVII, 2 (1972), 295-96.

———, *St. Macarios of Corinth. Modern Orthodox Saints 2* (Vaporis), XVIII, 1 & 2 (1973), 119.

———, *St. Nicodemos the Hagiorite* (Rexine), XIX, 2 (1974), 216-17.

———, *St. Nikephoros of Chios, Modern Orthodox Saints 4* (Rexine), XXII, 2 (1977), 236.

———, *The Holy Mountain* (Rexine), XIX, 1 (1974), 82-83.

Chrestou, Panagiotes, ΠΑΤΕΡΕΣ ΚΑΙ ΘΕΟΛΟΓΟΙ ΤΟΥ ΧΡΙΣΤΙΑΝΙΣΜΟΥ, 2 vols. (Vaporis), XVII, 2 (1972), 292-93.

Chrysostome, Jean, *Sur la Vaine Gloire et l'Education des Enfants,* Trans. by Anne-Marie Malingrey (Aghiorgoussis), XXI, 1 (1976), 87-91.

Coniaris, Anthony, *80 Talks for Orthodox Young People* (Meshel), XXI, 2 (1976), 200-01.

Constantelos, Demetrios J., *Encyclicals and Documents of the Greek Orthodox Archdiocese of North and South America, Relating to its Thought and Activity. The First Fifty Years (1922 - 1972)* (Vaporis), XXII, 2 (1977), 241-42.

———, *Marriage, Sexuality and Celibacy: A Greek Orthodox Perspective* (Erickson), XXI, 3 (1976), 311-13.

Cutler, Anthony, *Transfiguration: Studies in the Dynamics of Byzantine Iconography* (Maguire), XXI, 3 (1976), 305-07.

Dalven, Rae, *Anna Comnena* (Constantelos), XVIII, 1 & 2 (1973), 124-25.

Diamandouros, Nikiforos P. *et al., Hellenism and the First Greek War of Liberation (1821 - 1830): Continuity and Change* (Rexine), XXIII, 3 & 4 (1978), 306-08.

Dimopoulos, George, *Orthodox Sermons for All Sundays of the Year* (Rexine), XVII, 2 (1972), 299-300.

Doukas, *Decline and Fall of Byzantium to the Ottoman Turks* (Rexine), XXII, 2 (1977), 239-40.

Florovsky, Georges, *Bible, Church, Tradition: An Eastern Orthodox View,* Vol. 1 (Tsirpanlis), XVIII, 1 & 2 (1973), 116.

Geanakoplos, Deno John, *"Interaction of the 'Sibling' Byzantine and Western Cultures in the Middle Ages and Italian Renaissance (330 - 1600)* (Rexine), XXII, 3 (1977), 351-55.

Glavinas, Apostolos A., Η ΕΠΙ ΑΛΕΞΙΟΥ ΚΟΜΝΗΝΟΥ *(1081 - 1118)* ΠΕΡΙ ΙΕΡΩΝ ΣΚΕΥΩΝ, ΚΕΙΜΗΛΙΩΝ ΚΑΙ ΑΓΙΩΝ ΕΙΚΟΝΩΝ ΕΡΙΣ (Istavridis), XX, 1 & 2 (1975), 95.

Grounds, Vernon, *Emotional Problems and the Gospel* (Chirban), XXIII, 1 (1978), 85-87.

Gustafson, James M., *Theology and Christian Ethics* (Harakas), XX, 1 & 2 (1975), 81-83.

Hadjioannou, Kyriacos, Η ΑΡΧΑΙΑ ΚΥΠΡΟΣ ΕΙΣ ΤΑΣ ΕΛΛΗΝΙΚΑΣ ΠΗΓΑΣ. ΤΟΜ. Α΄. ΤΑ ΘΡΥΛΟΥΜΕΝΑ, ΙΣΤΟΡΙΑ ΚΑΙ ΕΘΝΟΛΟΓΙΑ ΑΠΟ ΤΩΝ ΠΡΟΪΣΤΟΡΙΚΩΝ ΧΡΟΝΩΝ ΜΕΧΡΙ ΤΟΥ *395 μ.* Χ. (Proussis), XVIII, 1 & 2 (1973), 120-23.

Han, Nathan E., *A Parsing Guide to the New Testament* (Rexine), XXIII, 2 (1978), 163-164.

Harakas, Stanley S., *Something is Stirring in World Orthodoxy* (Papademetriou), XXIII, 3 & 4 (1978), 300-301.

Head, Constance. *Imperial Twilight: The Palaiologos Dynasty and the Decline of Byzantium* (Lindner), XXIII, 3 & 4 (1978), 305-06.

———, *Justinian II of Byzantium* (Constantelos), XVIII, 1 & 2 (1973), 123-24.

Hewitt, Emily C. and Hiatt, Suzanne R., *Women Priests: Yes or No?* (Eckley), XXI, 4 (1976), 432-36.

Hörandner, Wolfram, *Theodoros Prodromos Historische Gedichte* (Constantelos), XXIII, 1 (1978), 83-84.

Kalokyris, Constantine D., *The Essence of Orthodox Iconography* (Rexine), XVII, 2 (1972), 298-99.

Karmires, Ioannes N., Η ΘΕΣΙΣ ΚΑΙ Η ΔΙΑΚΟΝΙΑ ΤΩΝ ΛΑΙΚΩΝ ΕΝ ΤΗ ΟΡΘΟΔΟΞΩ ΕΚΚΛΗΣΙΑ (Istavridis), XXIII, 3 & 4 (1978), 304.

Karavidopoulos, Ioannes, ΕΛΛΗΝΙΚΑ ΒΙΒΚΙΚΗ ΒΙΒΛΙΟΓΡΑΦΙΑ, *1961 - 1975* (Istavridis), XXIII, 3 & 4 (1978), 304-05.

Koder, Johannes and Paramelle, Joseph, S.J., *Symeon le Nouveau Theologian, Hymnes 1-15* (Topping), XVII, 2 (1972), 288-90.

Koder, Johannes and Neyrand, Louis, S.J., *Symeon le Nouveau Theologian, Hymnes 16 - 40, II* (Topping), XIX, 1 (1974), 76-78.

Konidares, Gerasimos I., ΣΥΜΒΟΛΑΙ ΕΙΣ ΤΗΝ ΕΚΚΛΗΣΙΑΣΤΙΚΗΝ ΙΣΤΟΡΙΑΝ ΤΗΣ ΑΧΡΙΔΟΣ (Itsines), XVIII, 1 & 2 (1973), 116-17.

Korakides, Alexandros S., Η ΠΕΡΙ ΤΟΥ ΛΟΓΟΥ ΘΕΟΛΟΓΙΑ ΤΩΝ ΚΟΝΤΑΚΙΩΝ ΡΩΜΑΝΟΥ ΤΟΥ ΜΕΛΟΔΟΥ (Topping), XXI, 1 (1976), 85-87.

Kucharek, Casimir, *The Byzantine-Slav Liturgy of St. John Chrysostom, Its Origin and Evolution* (Bebis), XVII, 2 (1972), 301-02.

Lossky, Vladimir, *In the Image and Likeness of God* (Cavarnos), XX, 1 & 2 (1975), 85-87.

Maloney, George A., *A History of Orthodox Theology Since 1453* (Cunningham, XXII, 3 (1977), 345-46.

Manaphes, Konstantinos A., ΑΙ ΕΝ ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΕΙ ΒΙΒΛΙΟΘΗΚΑΙ ΑΥΤΟΚΡΑΤΟΡΙΚΑΙ ΚΑΙ ΠΑΤΡΙΑΡΧΙΚΗ ΚΑΙ ΠΕΡΙ ΤΩΝ ΕΝ ΑΥΤΑΙΣ ΧΕΙΡΟΓΡΑΦΩΝ ΜΕΧΡΙ ΤΗΣ ΑΛΩΣΕΩΣ *(1453)* (Istavridis), XXIII, 3 & 4 (1978), 301-02.

Margaris, Theano Papazoglou, ΟΙ ΠΕΡΙΠΕΤΕΙΕΣ ΤΟΥ ΘΕΙΟΥ ΠΛΑΤΩΝΑ. ΔΙΗΓΗΜΑΤΑ (Proussis), XVIII, 1 & 2 (1973), 129-30.

Mastrogiannopoulos, E., ΠΟΛΙΤΕΥΜΑ ΤΩΝ ΧΡΙΣΤΙΑΝΩΝ: ΔΟΚΙΜΑ ΘΕΟΛΟΓΙΚΑ ΚΑΙ ΟΔΗΓΗΤΙΚΑ (Papademetriou), XXIII, 3 & 4 (1978), 299-300.

Mathews, Thomas F., *The Byzantine Churches of Istanbul* (Vaporis), XXIII, 2 (1978), 165-66.

_____, *The Early Churches of Constantinople: Architecture and Liturgy* (Bebis), XXII, 2 (1977), 243-44.

Mavropoulou-Tsioumi, Chrysanthi, *The Thirteenth-Century Wall Paintings in the "Koumbelidiki" in Kastoria* (ΟΙ ΤΟΙΧΟΓΡΑΦΙΕΣ ΤΟΥ *13ου* ΑΙΩΝΑ ΣΤΗΝ ΚΟΥΜΠΕΛΙΔΙΚΙ ΤΗΣ ΚΑΣΤΟΡΙΑΣ) (Yiannias), XXII, 2 (1977), 247-48.

Maximos, Metropolitan of Sardis, ΤΟ ΟΙΚΟΥΜΕΝΙΚΟΝ ΠΑΤΡΙΑΡΧΕΙΟΝ ΕΝ ΤΗ ΟΡΘΟΔΟΞΩ ΕΚΚΛΗΣΙΑ (Tsoumas), XIX, 1 (1974), 84-85.

May, Herbert G. and Metzger, Bruce M., eds., *The New Oxford Annotated Bible with the Apocrypha* (Stylianopoulos), XXIII, 2 (1978), 164-65.

ΜΕΛΕΤΗΜΑΤΑ ΣΤΗ ΜΝΗΜΗ ΒΑΣΙΛΕΙΟΥ ΛΑΟΥΡΔΑ (Rexine), XXII, 2 (1977), 237-39.

Medlin, William K. and Patrinelis, Chrestos G., *Renaissance Influences and Religious Reforms in Russia: Western and Post-Byzantine Impacts on Culture and Education, 16th and 17th Centuries* (Vaporis), XVIII, 1 & 2 (1973), 118-19.

Missir, Livio Amedeo, *Eglises et Etat en Turquie et au Proche-Orient (recueil d'articles); Rome et les Eglises d'Orient, vues par un Latin d'Orient (recueil d'articles)* (Istavridis), XXIII, 3 & 4 (1978), 303-04.

Mitsakis, K., *The Philological Work of Basil Laourdas* (Rexine), XXII, 3 (1977), 347-48.

Niebuhr, Richard R., *Experimental Religion* (Chirban), XXI, 2 (1976), 198-200.

Outka, Gene, *Agape: An Ethical Analysis* (Harakas), XXI, 3 (1976), 307-11.

Packard, Sidney R., *12th Century Europe: An Interpretive Essay* (Rexine), XX, 1 & 2 (1975), 91-93.

Panagopoulos, E.P. ΝΕΑ ΣΜΥΡΝΗ. ΜΙΑ ΕΛΛΗΝΙΚΗ ΟΔΥΣΣΕΙΑ ΤΟΥ *18ου* ΑΙΩΝΑ (Proussis), XVIII, 1 & 2 (1973), 126-28.

Panotes, Aristeides G., *Paul VI - Athenagoras I: Peacemakers* (Rexine), XIX, 1 (1974), 73.

Papademetriou, George C., *Introduction to Saint Gregory Palamas* (Rexine), XIX, 1 (1974), 81.

Papadopoulos, Stylianos G., ΓΡΗΓΟΡΙΟΣ Ο ΘΕΟΛΟΓΟΣ ΚΑΙ ΑΙ ΠΡΟΥΠΟΘΕΣΕΙΣ ΠΝΕΥΜΑΤΟΛΟΓΙΑΣ ΑΥΤΟΥ (Istavridis), XX, 1 & 2 (1975), 94.

Papoulides, Konstantinos. ΟΝΟΜΑΤΟΛΑΤΡΑΙ (Istavridis), XX, 1 & 2 (1975), 94.

———, ΤΟ ΚΙΝΗΜΑ ΤΩΝ ΚΟΛΛΥΒΑΔΩΝ (Vaporis), XIX, 2 (1974), 203-08.

Passadeos, Aristeides. Ο ΠΑΤΡΙΑΡΧΙΚΟΣ ΟΙΚΟΣ ΤΟΥ ΟΙΚΟΥΜΕΝΙΚΟΥ ΘΡΟΝΟΥ (Rexine), XXIII, 1 (1978), 89-91.

Patsavos, Elias J., Η ΕΙΣΟΔΟΣ ΕΙΣ ΤΟΥ ΚΛΗΡΟΥ ΚΑΤΑ ΤΟΥΣ ΠΕΝΤΕ ΠΡΩΤΟΥΣ ΑΙΩΝΑΣ (Bebis), XXI, 4 (1976), 437-38.

Pelikan, Jaroslav. *The Christian Tradition: A History of the Development of Doctrine. Volume 2 The Spirit of Eastern Christendom (600-1700)* (Harakas), XIX, 2 (1974), 217-18 and XXII, 2 (1977), 233-34.

Phytrakes, Andreas I., Ο ΟΙΚΟΥΜΕΝΙΚΟΣ ΠΑΤΡΙΑΡΧΗΣ ΜΕΛΕΤΙΟΣ ΜΕΤΑΞΑΚΗΣ (Istavridis), XX, 1 & 2 (1975), 95-96.

Proussis, Costas M., ΠΟΡΕΙΑ ΖΩΗΣ (Rexine), XXII, 2 (1977), 234-35.

Rahner, Karl, *Theological Investigations Volume XII, Confrontations* (Chelpon), XX, 1 & 2 (1975), 88-89.

Savramis, Demosthenes, *Das Sogenannte schwache Geschlect* (Patsavos), XIX, 2 (1974), 213.

———, *Jesus überlebt seine Mörder* (Patsavos), XIX, 2 (1974), 211-13.

Smith, J.B., *Greek-English Concordance to the New Testament* (Rexine), XXIII, 2 (1978), 163.

Sophianos, Demetrios Z., ΑΓΙΟΣ ΝΙΚΟΛΑΟΣ Ο ΕΝ ΒΟΥΝΑΙΝΗ. ΑΝΕΚΔΟΤΑ ΑΓΙΟΛΟΓΙΚΑ ΚΕΙΜΕΝΑ, ΙΣΤΟΡΙΚΑΙ ΕΙΔΗΣΕΙΣ ΠΕΡΙ ΤΗΣ ΜΕΣΑΙΩΝΙΚΗΣ ΘΕΣΣΑΛΙΑΣ (Ι΄ *αἰων.*) (Vaporis), XIX, 1 (1974), 86-87.

Spurrier, William A., *Natural Law and the Ethics of Love* (Harakas), XX, 1 & 2 (1975), 83-85.

Stephanopoulos, Robert G., *Guidelines for Orthodox Christians in Ecumenical Relations* (Istavridis), XIX, 1 (1974), 74-76.

Stichel, Rainer, *Studien zum Virhältnis von Text und Bild spät-und nachbyzantinischer Vergänglichheitsdarstellungen* (Patsavos), XX, 1 & 2 (1975), 90-91.

Stylianopoulos, Theodore, *Justin Martyr and the Mosaic Law* (Adler), XXIII, 2 (1978), 157-160.

Tatakis, B.N., ΓΕΡΑΣΙΜΟΣ ΒΛΑΧΟΣ Ο ΚΡΗΣ *(1605/7 - 1685).* ΦΙΛΟΣΟΦΟΣ, ΘΕΟΛΟΓΟΣ, ΦΙΛΟΛΟΓΟΣ (Proussis), XIX, 2 (1974), 208-10.

Thomson, R.W., *Agathangelos, History of the Armenians* (Gero), XXIII, 2 (1978), 161-62.

Topping, Eva C., *Sacred Stories from Byzantium* (Rexine), XXIII, 3 & 4 (1978), 299.

Trembelas, Panagiotes N., ΥΠΟΜΝΗΜΑ ΕΙΣ ΤΟ ΑΣΜΑ ΑΣΜΑΤΩΝ (Proussis), XVIII, 1 & 2 (1973), 125-26.

Trubetskoi, Eugene N., *Icons: Theology in Color* (Cavarnos), XIX, 2 (1974), 219-21.

Tsakonas, Demetrios, *A Man Sent by God: The Life of Patriarch Athenagoras of Constantinople* (Rexine), XXIII, 1 (1978), 92-93.

Tsatos, Jeanne, *Empress Athenais - Eudocia* (Hanawalt), XXII, 3 (1977), 341-44.

Tsirpanlis, Constantine N., *Mark Eugenicus and the Council of Florence: A Historical Re-Evaluation of His Personality* (Rexine), XXI, 3 (1976), 313-15.

———, *The Liturgical and Mystical Theology of Nicholas Cabasilas* (Rexine), XXII, 3 (1977), 348-51.

Tzogas, Charilaos S., Η ΠΕΡΙ ΜΝΗΜΟΣΥΝΩΝ ΕΡΙΣ ΕΝ ΑΓΙΩ ΟΡΕΙ ΚΑΤΑ ΤΟΝ ΙΗ΄ΑΙΩΝΑ (Vaporis), XIX, 2 (1974), 203-08.

Tzortzatos, Barnabas, Metropolitan of Kitrous, ΟΙ ΒΑΣΙΚΟΙ ΘΕΣΜΟΙ ΔΙΟΙΚΗΣΕΩΣ ΤΩΝ ΟΡΘΟΔΟΞΩΝ ΠΑΤΡΙΑΡΧΕΙΩΝ ΜΕΤΑ ΙΣΤΟΡΙΚΩΝ ΑΝΑΣΚΟΠΗΣΕΩΝ (Bebis), XVIII, 1 & 2 (1973), 130-31.

Vaporis, N. M., ed., *Alumni Lectures, Number One* (Rexine), XVII, 2 (1972), 296-97.

———, *Alumni Lectures, Number Two; Alumni Lectures, Number Three* (Rexine), XIX, 2 (1974); 214-15.

Visser't Hooft, Willem Adolf, *Memoirs* (Istavridis), XXIII, 3 & 4 (1978), 302-03.

Vryonis, Jr., Speros, *The Decline of Medieval Hellenism in Asia Minor and the Process of Islamization from the Eleventh through the Fifteenth Century* (Vaporis), XVII, 2 (1972), 293-95.

Weitzmann, Kurt, *Illustrated Manuscripts at St. Catherine's Monastery on Mount Sinai* (Rexine), XXI, 3 (1976), 316-18.

3. Index of Book Notes

Bria, Ion and Patelos, Constantine G., *Orthodox Contributions to Nairobi* (Istavridis), XXI, 4 (1976), 439.

Confessions in Dialogue: A Survey of Bilateral Conversations Among World Confessional Families, 1959-1974 (Istavridis), XXI, 4 (1976), 438-39.

Delicostopoulos, Athanasios J., ΕΠΙΣΤΗΜΟΛΟΓΙΚΗ ΘΕΩΡΗΣΙΣ ΤΗΣ ΘΕΟΛΟΓΙΑΣ (Istavridis), XXI, 4 (1976), 441-42.

Gritsopoulos, Tasos A., ΠΑΤΡΙΑΡΧΙΚΗ ΜΕΓΑΛΗ ΤΟΥ ΓΕΝΟΥΣ ΣΧΟΛΗ, ΤΟΜΟΣ Β΄(Istavridis), XXI, 4 (1976), 441.

Nissiotis, N. A., Η ΑΠΟΛΟΓΙΑ ΤΗΣ ΕΛΠΙΔΟΣ (Istavridis), XXI, 4 (1976), 440-41.

The Faith and Order Commission, *The Orthodox Church and the Churches of the Reformation: A Survey of Orthodox - Protestant Dialogues* (Istavridis), XXI, 4 (1976), 440.

4. Index of Reports

Association of Theological Schools Consultation on Theological Education, XXIII, 2 (1978), 176.

Holy Cross School of Theology, XXIII, 2 (1978), 178-83.

In Memoriam, Panagiotes N. Trembelas, 1886-1977 (Bebis), XXIII, 3 & 4 (1978), 323-25.

International Consultation on Orthodox Theological Education, XXIII, 2 (1978), 175-76.

Ninth General Assembly of 'Syndesmos' (Patsavos), XXIII, 2 (1978), 177.

Pope Paul VI (Harakas), XXIII, 2 (1978), 184.

Report of the Valamo Consultation: The Ecumenical Nature of the Orthodox Witness, XXIII, 2 (1978), 169-74.

The Sanctity of Marriage: An Agreed Statement by the Eastern Orthodox - Roman Catholic Consultation, XXIII, 3 & 4 (1978), 319-22.

The Third International Conference of Orthodox Theologians (Papademetriou), XXIII, 3 & 4 (1978), 309-17.

The Valamo Consultation (Bebis), XXIII, 2 (1978), 167-68.

5. Index of Contributors

Adler, William, XXIII, 2, 157-60.

Aghiorgoussis, Maximos, XXI, 1, 19-54, 87-91; XXI, 3, 265-88; XXI, 4, 423-28; XXII, 4, 405-15; XXIII, 1, 15-41.

Agourides, Savvas, XVII, 1, 451-62; XXIII, 1, 1-14.

Agus, Jacob B., XXII, 1, 80-97.

Allen, Joseph J., XXII, 3, 285-98.

Angelescu, Victor, XVII, 1, 200-05.

Angell, J. William, XXII, 4, 445-63.

Ankori, Zvi, XXII, 1, 17-57.

Archbishop Iakovos, XXIII, 2, 95-112.

Arvites, James A., XX, 1 & 2, 53-70.

Baron, Salo Wittmayer, XXII, 1, 117-35.

Barrois, Georges, XIX, 1, 7-22.

Bebis, George S., XVII, 1, 110-14; XVII, 2, 301-02; XVIII, 1 & 2, 130-31; XIX, 2, 159-76; XXI, 4, 437-38; XXII, 1, 136-42; XXII, 2, 243-44, 245-46; XXII, 4, 429-43; XXIII, 2, 167-68; XXIII, 3 & 4, 323-25.

Bilaniuk, Petro B. T., XXI, 3, 203-14.

Borovoy, Vitaly, XVI, 1 & 2, 245-59.

Brightman, Robert S., XVIII, 1 & 2, 97-114.

Broach, Claude U., XXII, 4, 367-75.

Cavarnos, Constantine, XIX, 2, 219-21; XX, 1 & 2, 85-87; XXIII, 3 & 4, 282-98.
Chamberas, Peter A., XX, 1 & 2, 19-34.
Chapman, Matthew G., XXI, 3, 251-64; XXIII, 1, 53-68.
Chelpon, Theodore H., XX, 1 & 2, 88-89.
Chirban, John, XXI, 2, 198-200; XXIII, 1, 85-87.
Chitescu, N., XVI, 1 & 2, 108-32.
Constantelos, Demetrios J., XVII, 1, 13-18; XVIII, 1 & 2, 123-24, 124-125; XXI, 2, 158-62; XXI, 4, 443-45; XXII, 1, 6-16; XXIII, 1, 83-84; XXIII, 2, 145-56; XXIII, 3 & 4, 216-34.
Counelis, James S., XVIII, 1 & 2, 35-46.
Countryman, L. William, XIX, 1, 23-36.
Cunningham, James W., XXII, 3, 344-45, 345-46.
De Chersonese, Bishop Pierre, XVI, 1 & 2, 163-72.
Eckley, Vasiliki, XXI, 4, 432-36.
Efthimiou, Miltiades B., XIX, 2, 219; XX, 1 & 2, 35-52.
Erickson, John H., XXI, 3, 311-13.
Faros, Philotheos, XVII, 2, 276-87.
Ferguson, Everett, XVIII, 1 & 2, 59-78.
Fichet, Françoise, XXII, 3, 214-26.
Fishman, Joel, XXI, 3, 224-30.
Fitzgerald, Thomas, XXII, 3, 299-318.
Frazee, Charles A., XXIII, 3 & 4, 235-42.
Geanakoplos, Deno J., XXII, 1, 98-116.
Gero, Stephen, XVIII, 1 & 2, 7-34; XXIII, 1, 69-82; XXIII, 2, 161-62.
Gonzalez, Arthur E. John, XVII, 2, 255-67; XXI, 1, 71-84; XXIII, 1, 53-68.
Hanawalt, Emily Albu, XXII, 3, 341-44.
Hanson, Craig L., XXII, 3, 319-39.
Harakas, Stanley S., XVII, 1, 167-99; XIX, 2, 177-201, 217-18; XX, 1 & 2, 81-83, 83-85; XXI, 2, 163-76; XXI, 4, 399-421; XXII, 1, 58-62; XXII, 2, 233-34; XXII, 4, 377-92; XXIII, 2, 131-44, 184.
Hastings, C.B., XXII, 4, 363-65.
Hinson, E. Glenn, XXII, 3, 417-27.
Itsinses, Nicholas G., XVIII, 1 & 2, 116-17.
Istavridis, Vasil T., XIX, 1, 74-76; XX, 1 & 2, 71-80, 94, 95, 95-96; XXI, 4, 438-39, 439, 440, 440-41, 441, 441-42; XXIII, 3 & 4, 301-02, 302-03, 303-04, 304, 304-05.
Jevtic, Athanasios, XVII, 1, 101-09.
Karahalios, George, XVIII, 1 & 2, 79-96.
Karmiris, J., XVI, 1 & 2, 79-107.
Kesich, Veselin, XVII, 1, 63-68; XX, 1 & 2, 9-18; XXI, 1, 1-18.

Konidaris, G., XVI, 1 & 2, 63-78.
Konstantinides, Chrysostom, XVII, 1, 143-66.
Krikorian, Vardapet Mesrob, XVI, 1 & 2, 193-209.
Kyriakakis, James, XIX, 1, 37-72.
Lindner, Rudi Paul, XXIII, 3 & 4, 305-06.
Lossky, Vladimir, XVII, 2, 231-54.
Magoulias, Harry J., XXI, 2, 114-24.
Maguire, Henry, XXI, 3, 305-07.
Meshel, Phyllis R., XXI, 2, 200-01.
Meyendorff, John, XVII, 1, 41-50.
Newport, John P., XXII, 4, 393-404.
Nissiotis, N.A., XVII, 1, 132-42.
Papadakis, Aristeides, XXI, 2, 147-57.
Papademetriou, George C., XXI, 2, 93-113; XXIII, 3 & 4, 299-300, 300-01, 309-17.
Papagiannis, Michael D., XXI, 4, 367-84.
Papaharis, Linda M., XVII, 2, 268-75.
Papandreou, Metropolitan Damaskinos, XVI, 1 & 2, 173-92.
Patsavos, Lewis J., XIX, 2, 211-13; XX, 1 & 2, 90-91; XXI, 1, 55-70; XXIII, 2, 177; XXIII, 3 & 4, 243-56.
Proussis, Costas M., XVIII, 1 & 2, 120-23, 125-26, 126-28, 129-30; XIX, 2, 208-20; XXI, 4, 385-97.
Rexine, John E., XVII, 2, 296-97; 297, 298-99; 299-300; 300-301; XIX, 1, 73, 81, 82-83; XIX, 2, 214-15, 216-17; XX, 1 & 2, 91-93; XXI, 3, 313-15, 316-18; XXI, 4, 321-40; XXII, 2, 234-35, 236, 237-39, 239-40; XXII, 3, 347-48, 348-51, 351-55; XXIII, 1, 87-88, 89-91, 92-93; XXIII, 2, 163-64; XXIII, 3 & 4, 299, 306-08.
Sahas, J. Daniel, XXI, 4, 429-31; XXII, 3, 227-31.
Samuel, V.C., XVI, 1 & 2, 44-62, 236-44.
Schmemann, Alexander, XVII, 1, 86-100.
Siegel, Seymour, XXII, 1, 63-69.
Staniloae, Dumitru, XVII, 1, 19-36.
Stathopoulos, Demetri, XIX, 2, 95-112.
Stephanopoulos, Robert G., XXI, 3, 224-30.
Stephanou, Eusebius A., XXI, 2, 125-46.
Stone, Albert Jr., XXI, 4, 341-50.
Stylianopoulos, Theodore G., XVII, 1, 69-85; XVII, 2, 215-30, 290-92; XXI, 3, 298-304; XXI, 4, 319-20; XXII, 1, 70-79; XXII, 2, 181-213; XXII, 3, 249-83; XXIII, 2, 113-30, 164-65.
Timiadis, Emilianos, Metropolitan of Calabria, XIX, 2, 131-58.
Topping, Eva Catafygiotu, XVII, 2 288-90; XIX, 1, 76-78, 78-80; XXI, 1, 85-87; XXI, 3, 231-50; XXI, 4, 351-65; XXIII, 3 & 4, 299.

Tsirpanlis, Constantine N., XVII, 2, 302-04; XVIII, 1 & 2, 115, 116.

Tsoumas, George, XIX, 1, 84-85.

Vaporis, Nomikos Michael, XVII, 2, 292-93, 293-95, 295, 296; XVIII, 1 & 2, 118-19, 119, Supplement 3-88; XIX, 1, 86-87; Supplement 89-154; XIX, 2, 203-08, Supplement 1-69; XX, 1 & 2, 7-8, Supplement 70-126; XXI, 2, 177-97; XXII, 1, 1; XXII, 2, 241-42; XXII, 4, 359-62; XXIII, 2, 165-66; XXIII, 3 & 4, 185-215.

Verghese, Paul, XVI, 1 & 2, 133-43.

Voronov, Livery, XVII, 1, 37-40.

Vrga, Djuro J., XXII, 2, 214-26.

Webster, Alexander F., XXIII, 3 & 4, 257-81.

Werner, Eric, XXII, 1, 143-54.

White, Despina Stratoudaki, XVIII, 1 & 2, 47-58; XIX, 2, 113-30; XXI, 3, 215-23.

Wozniak, Frank E., XXI, 3, 289-97.

Yannaras, Chrestos, XVII, 1, 115-31.

Yannoulatos, Bishop Anastasios, XXII, 2, 157-80.

Yiannias, John J., XXII, 2, 247-48.

Zaharopoulos, Dimitri, XXIII, 1, 42-52.

Zizioulas, J.D., XVI, 1 & 2, 144-62.

Errors in vol. XXIII, No. 2 (1978) of the Review

Footnotes 31 and 32 in Demetrios J. Constantelos's article "Jews and Judaism in the early Greek Fathers" were inadvertently omitted by the printer. They should have appeared as follows:

31 For a modern Greek Orthodox attitude toward Judaism and a discussion of Greek Orthodox-Jewish relations see the special issue of *The Greek Orthodox Theological Review*, 22, 1 (1977); also G.C. Papademetriou, "Jewish Rite in the Christian Church: Ecumenical Possibility," *Scottish Journal of Theology*, 26, 4 (1973), pp. 466-87; *Idem.*, "Judaism and Greek Orthodoxy" *The Greek Orthodox Theological Review*, 21, 2 (1976), pp. 93-113; P. Simotas, "Judaism and Greek Orthodoxy," in Greek, *Theologia*, 42 (1971), pp. 354-66.

32 I Pet. 2:9